

Psalm 1:1

The truly happy person
doesn't follow wicked
advice,

PSALM 2
WHY do the heathen rage, and
the people imagine a vain
thing?
★ 2 The kings of the earth set
themselves, and the rulers take

A Season
of
Psalms

Psalm 1:1 (continued)

doesn't stand on the
road of sinners, and
doesn't sit with the
disrespectful.

A Season
of
Psalms

Psalm 1:2

Instead of doing those things, these persons love the Lord's Instruction,

A Season
of
Psalms

Psalm 1:2 (continued)

and they recite God's
Instruction day
and night!

PSALM 2
WHY do the heathen rage, and
the people imagine a vain
thing?
* 2 The kings of the earth
themselves, and the rulers take

A Season
of
Psalms

Psalm 1:3

They are like a tree
replanted by streams of
water, which bears fruit
at just the right time

A Season
of
Psalms

Psalm 1:3 (continued)

and whose leaves
don't fade. Whatever
they do succeeds.

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
* 2 The kings of the earth set themselves, and the rulers take

A Season
of
Psalms

Psalm 1:4

That's not true for the wicked! They are like dust that the wind blows away.

A Season
of
Psalms

Psalm 1:5

And that's why the wicked will have no standing in the court of justice—

A Season
of
Psalms

Psalm 1:5 (continued)

neither will sinners in
the assembly of the
righteous.

PSALM 2
WHY do the heathen rage, and
the people imagine a vain
thing?
2 The kings of the earth set
themselves, and the rulers take

A Season
of
Psalms

Psalm 1:6

The Lord is intimately acquainted with the way of the righteous,

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
* 2 The kings of the earth set themselves, and the rulers take

A Season
of
Psalms

Psalm 1:6 (continued)

but the way of the wicked is destroyed.

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
* 2 The kings of the earth set themselves, and the rulers take

11 Serve the Lord with fear, and rejoice with trembling.
12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled

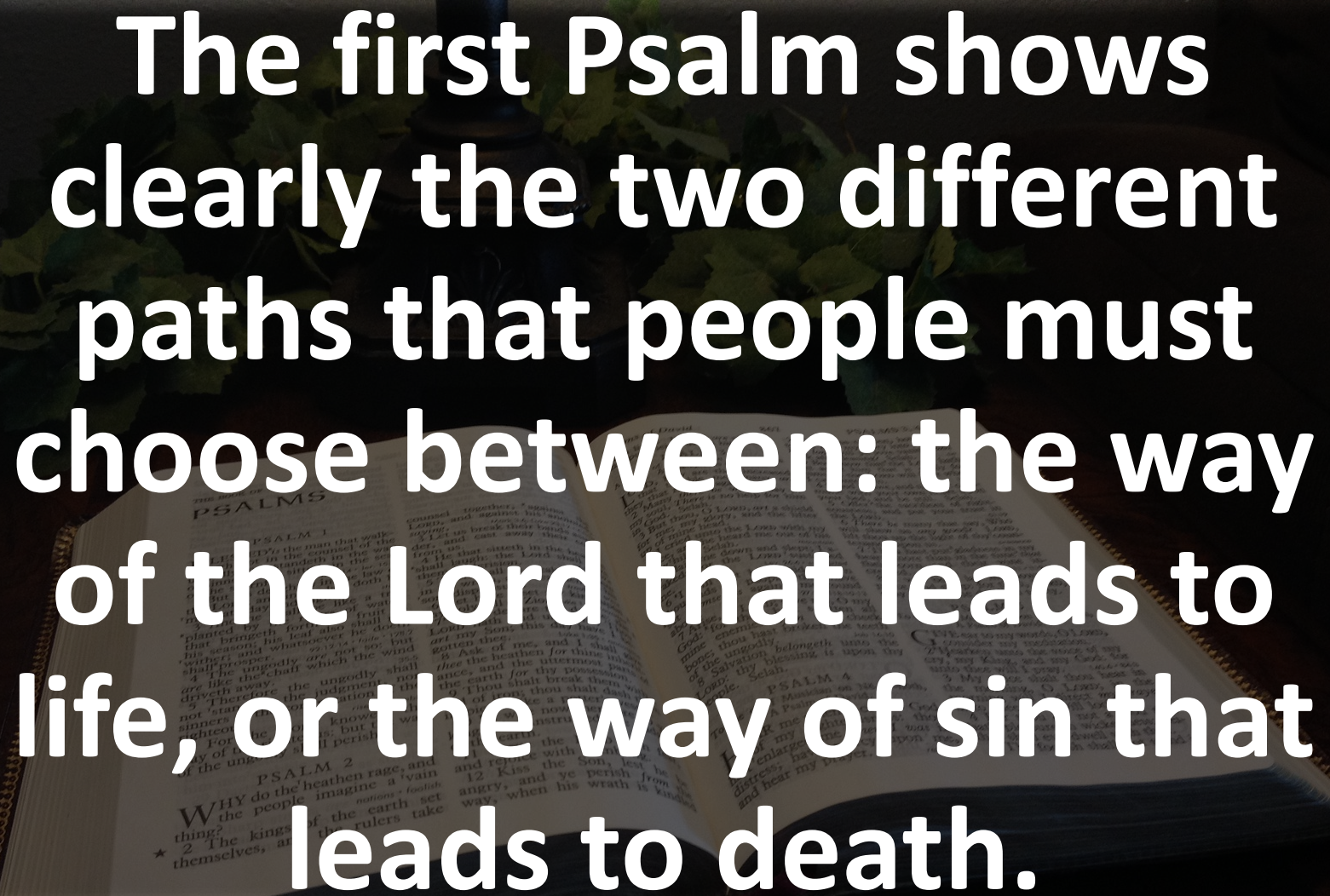
HEAR of my righteous cry, O God, and enlarge me when I call, O God, and hear my prayer.

A Season
of
Psalms

Glenwood United Methodist Church


A Season of Psalms Psalm 1

Pastor Leo A. Cunningham
September 23, 2018

An open Bible with a pair of glasses resting on it, set against a background of green foliage. The text is overlaid on the image in a large, white, sans-serif font.

The first Psalm shows clearly the two different paths that people must choose between: the way of the Lord that leads to life, or the way of sin that leads to death.

A Season
of
Psalms

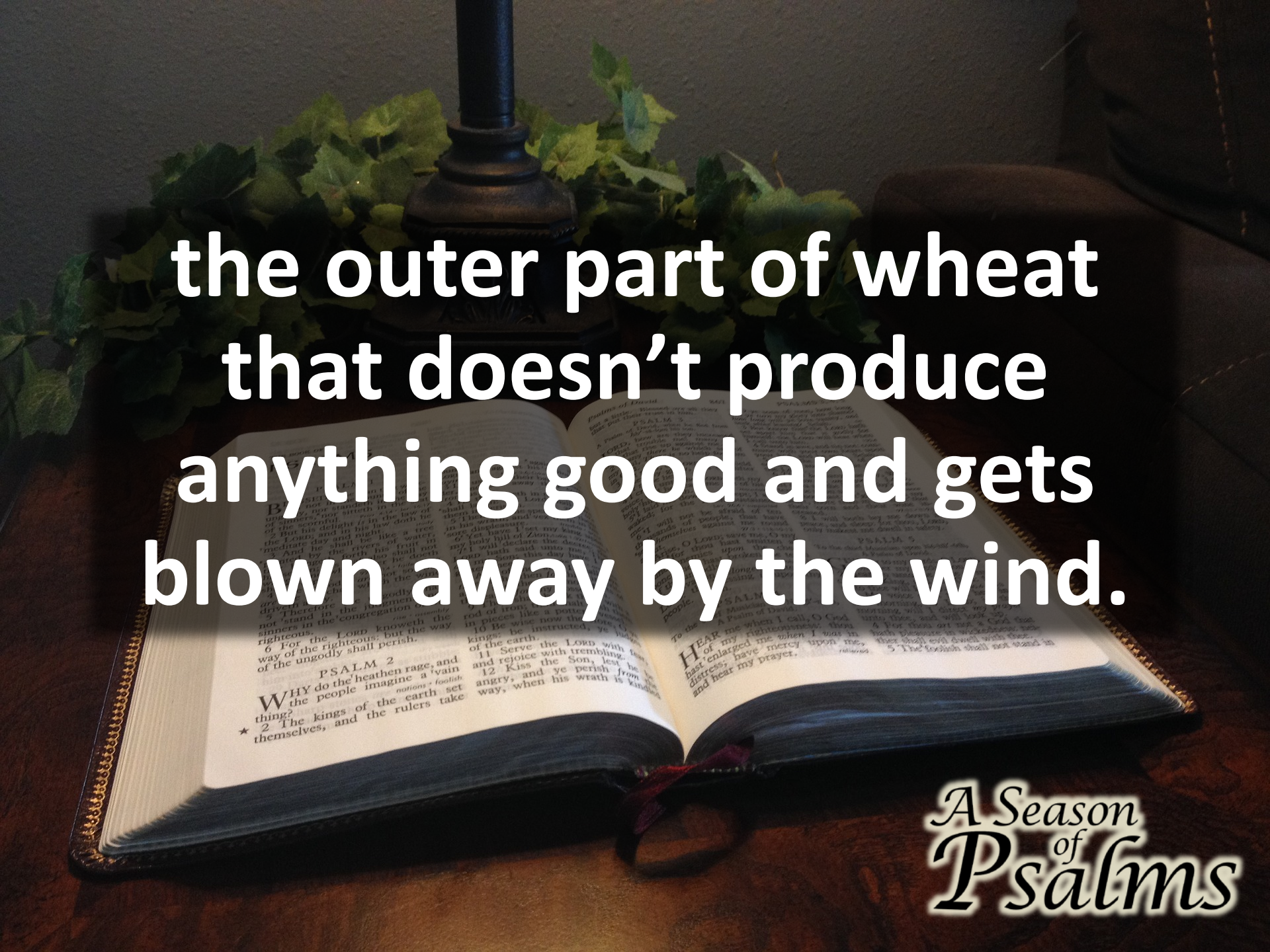


A vivid contrast is made
between a fruitful tree
rooted near a living
stream, or the worthless
chaff,

PSALM 2
WHY do the heathen rage, and
the people imagine a vain
thing?
★ 2 The kings of the earth set
themselves, and the rulers take

12 Kiss the Son, lest he be
angry, and ye perish from
way, when his wrath is kindled

A Season
of
*Psalm*s

An open Bible with a dark cover and gold-edged pages lies on a wooden surface. A small lamp with a dark metal base and a glass chimney sits behind the Bible, surrounded by green leaves. The background is a dark, textured wall. The text is overlaid in large white font.

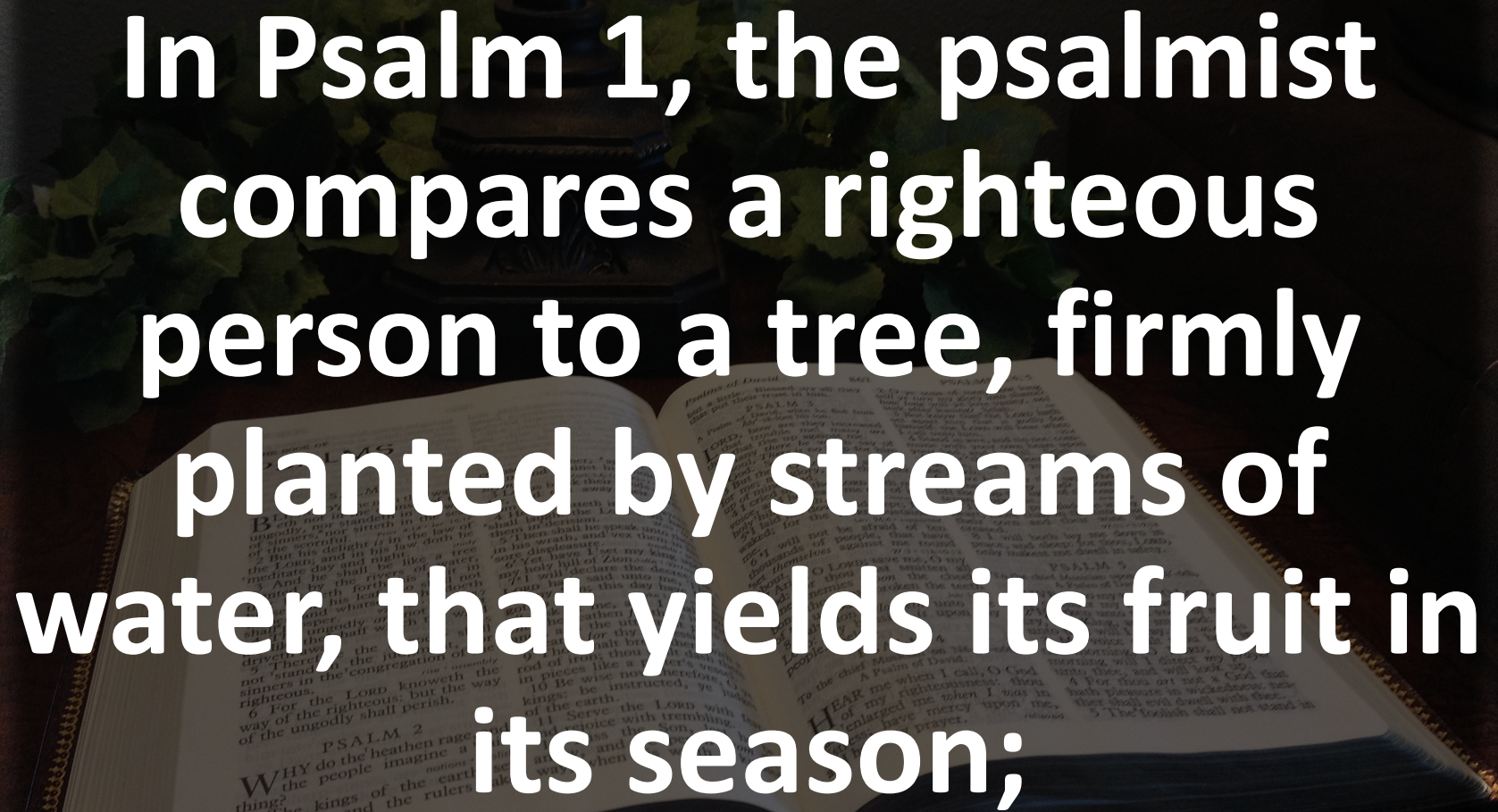
the outer part of wheat
that doesn't produce
anything good and gets
blown away by the wind.

PSALM 2
WHY do the heathen rage, and
the people imagine a vain
thing?
★ 2 The kings of the earth set
themselves, and the rulers take

rod of iron, to break in
pieces like a potter's
vessel.
11 Serve the Lord with
fear, and rejoice with
trembling;
12 Kiss the Son, lest he
be angry, and ye perish
from the way, when his
wrath is kindled.

HEAR me when I call, O God,
of my righteousness; when I
distress; have mercy upon me,
and hear my prayer.

A Season
of
Psalms



In Psalm 1, the psalmist compares a righteous person to a tree, firmly planted by streams of water, that yields its fruit in its season;

A Season
of
Psalms

its leaves do not wither,
and in whatever it does,
it prospers.



PSALMS

PSALM 1
BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of the scornful.
But his delight is in the law of the Lord, and in his law doth he meditate day and night.
And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season, his leaf shall not wither, and whatsoever he shall prosper, and whatsoever he shall prosper, the ungodly shall be driven away.
Therefore in the judgment of the righteous, the ungodly shall not stand in the congregation of the righteous: but the way of the ungodly shall perish.

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
The kings of the earth set themselves, and the rulers take

counsel together against the Lord, and against his anointed, saying, We will break their bonds, and cast away their cords.
He that sitteth in the heavens shall laugh at them, the Lord shall deride them.
He shall say, I will not move, and I shall not be moved.
Therefore shall the heathen be ashamed, and the ungodly shall be driven away.
The earth shall break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
Be instructed, O ye kings: be instructed, ye rulers of the earth.
Serve the Lord with trembling, and rejoice with trembling.
Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled against you.

PSALM 4
HEAR me when I call, O God, hasten to me when I cry for help, and hear my prayer.
To the chief Musicians: on the stringed instruments. A Psalm of David.
When I call, O God, hasten to me, and hear my prayer.
When I cry for help, O God, hasten to me, and hear my prayer.
When I cry for help, O God, hasten to me, and hear my prayer.

PSALM 5
GIVE ear, O Lord, to my voice, O Lord, to my voice.
Give ear, O Lord, to my voice, O Lord, to my voice.
Give ear, O Lord, to my voice, O Lord, to my voice.
Give ear, O Lord, to my voice, O Lord, to my voice.
Give ear, O Lord, to my voice, O Lord, to my voice.

A Season
of
Psalms

Let's Compare These Other Two Tree Scriptures:

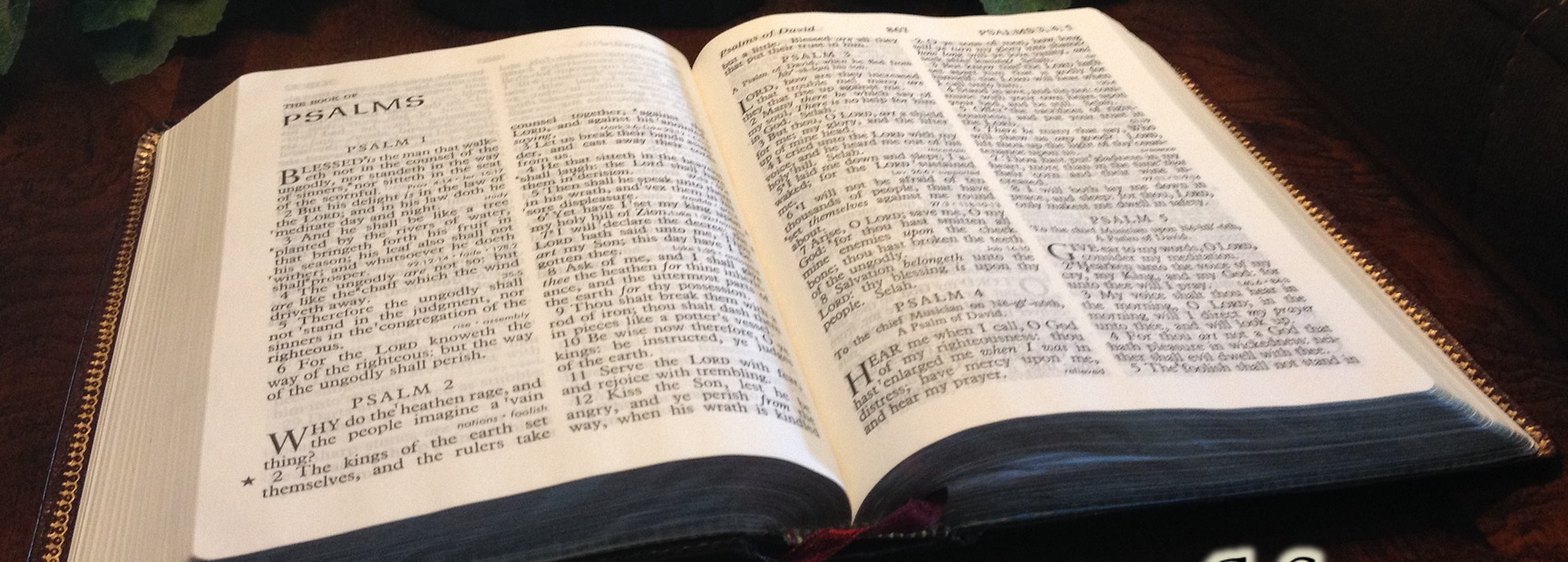
PSALM 2
WHY do the heathen rage, and
the people imagine a vain
thing?
★ 2 The kings of the earth set
themselves, and the rulers take

PSALM 1
The fool is like a tree
planted in the sand,
that bringeth forth no fruit,
and when the wind
bloweth, he shall be
driven away.
Therefore shall the
judgment of the
righteous be as the
strong olive tree,
and the ungodly
shall be as the chaff
which the wind
driveth away.
Therefore shall the
judgment of the
righteous be as the
strong olive tree,
and the ungodly
shall be as the chaff
which the wind
driveth away.

PSALM 4
A Psalm of David.
HEAR me when I call, O God,
because I am in distress:
have mercy upon me,
and hear my prayer.

A Season
of
Psalms

Ezekiel 47:11-12



THE BOOK OF PSALMS

PSALM 1

BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
2 But his delight is in the law of the Lord, and in his law doth he meditate day and night.
3 And he shall be like a tree, planted by the rivers of water, that bringeth forth his fruit in his season, his leaf shall not wither, and whatsoever he doeth shall prosper.
4 The ungodly are like the chaff which driveth away with the wind.
5 Therefore in the judgment of the righteous the ungodly shall not stand.
6 For the Lord knoweth the way of the righteous; but the way of the ungodly shall perish.

PSALM 2

WHY do the heathen rage, and the people imagine a vain thing?
2 The kings of the earth set themselves, and the rulers take

counsel together, against the Lord, and against his anointed, saying,
1 Let us break their bonds, and cast away their shackles.
2 He that sitteth in the heavens shall laugh: the Lord shall deride them.
3 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.
4 Yet have I set my king upon my holy hill of Zion.
5 I will declare the decree of the Lord hath said, unto mine anointed, my Son, this day have I begotten thee.
6 Ask of me, and I shall give thee; and the uttermost parts of the earth for thy possession.
7 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
8 Be wise now therefore, O ye kings: be instructed, ye rulers of the earth.
9 Serve the Lord with trembling, and rejoice with trembling.
10 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled

Psalms of David

PSALM 3

HEAR ye, O Lord, my voice, when I cry unto thee, when I am distressed.
2 For mine enemy is mine enemy, and he that seeketh my soul.
3 For I will not be afraid of the thousands of people: nor have I feared myself against the Lord, my Saviour.
4 I have heard the voice of the Lord, saying, I will stand down and sleep; I will say, The Lord will save me: I will not be afraid of the thousands of people.
5 Arise, O Lord; save me, O my God: for thou hast smitten all mine enemies upon the cheek.
6 For thou hast broken the teeth of the ungodly, and brought down the high fortification of the ungodly.
7 The Lord hath taken my salvation out of the heaven, and he hath brought down his bow, and his arrows.
8 My heart is fixed, O Lord, and my strength is in thy name, O God.
9 My heart is fixed, O Lord, and my strength is in thy name, O God.
10 My heart is fixed, O Lord, and my strength is in thy name, O God.

PSALM 4

HEAR me when I call, O God, do not despise my prayer.
2 For mine enemy is mine enemy, and he that seeketh my soul.
3 For I will not be afraid of the thousands of people: nor have I feared myself against the Lord, my Saviour.
4 I have heard the voice of the Lord, saying, I will stand down and sleep; I will say, The Lord will save me: I will not be afraid of the thousands of people.

PSALM 5

DO not bow down to my idols, O Lord, nor to my graven images.
2 For thou art God, and thou shalt not be angry with me: for thou art a God of truth.
3 My voice shalt thou hear, O Lord, in the morning: and will make my prayer unto thee, and will wait upon thee.
4 For thou art God, and thou shalt not be angry with me: for thou art a God of truth.
5 The foolish shall not sound in

A Season
of
Psalms

Ezekiel 47:11

Its marshes and swamps
won't be made fresh
(they are left for salt),

PSALM 2
WHY do the heathen rage, and
the people imagine a vain
thing?
* 2 The kings of the earth set
themselves, and the rulers take

A Season
of
*Psalm*s

Ezekiel 47:12

but on both banks of the river will grow up all kinds of fruit-bearing trees.

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take

A Season
of
Psalms

Ezekiel 47:12

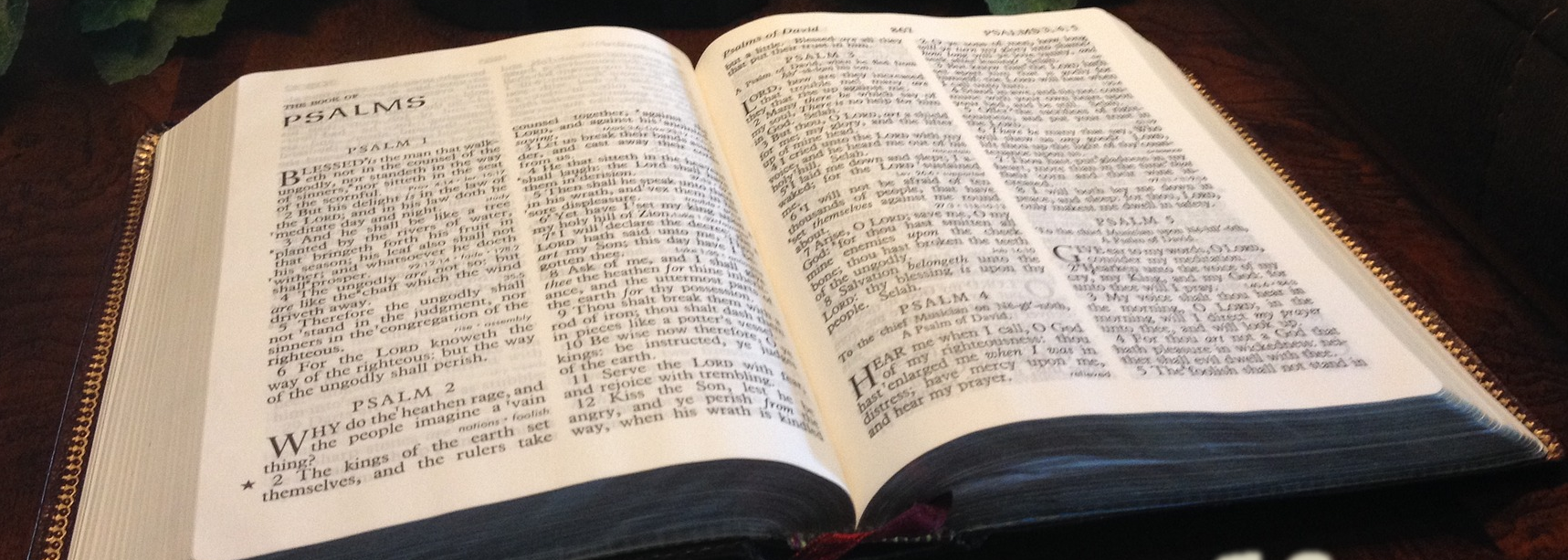
Their leaves won't
wither, and their
fruitfulness won't wane.
They will produce fruit
in every month,

A Season
of
*Psalm*s

Ezekiel 47:12
because their water
comes from the
sanctuary. Their fruit will
be for eating, their leaves
for healing.”

A Season
of
*Psalm*s

Revelation 22:1-2



A Season
of
Psalms

Revelation 22:1

Then the angel showed me the river of life-giving water, shining like crystal, flowing from the throne of God and the Lamb

A Season
of
*Psalm*s

Revelation 22:2

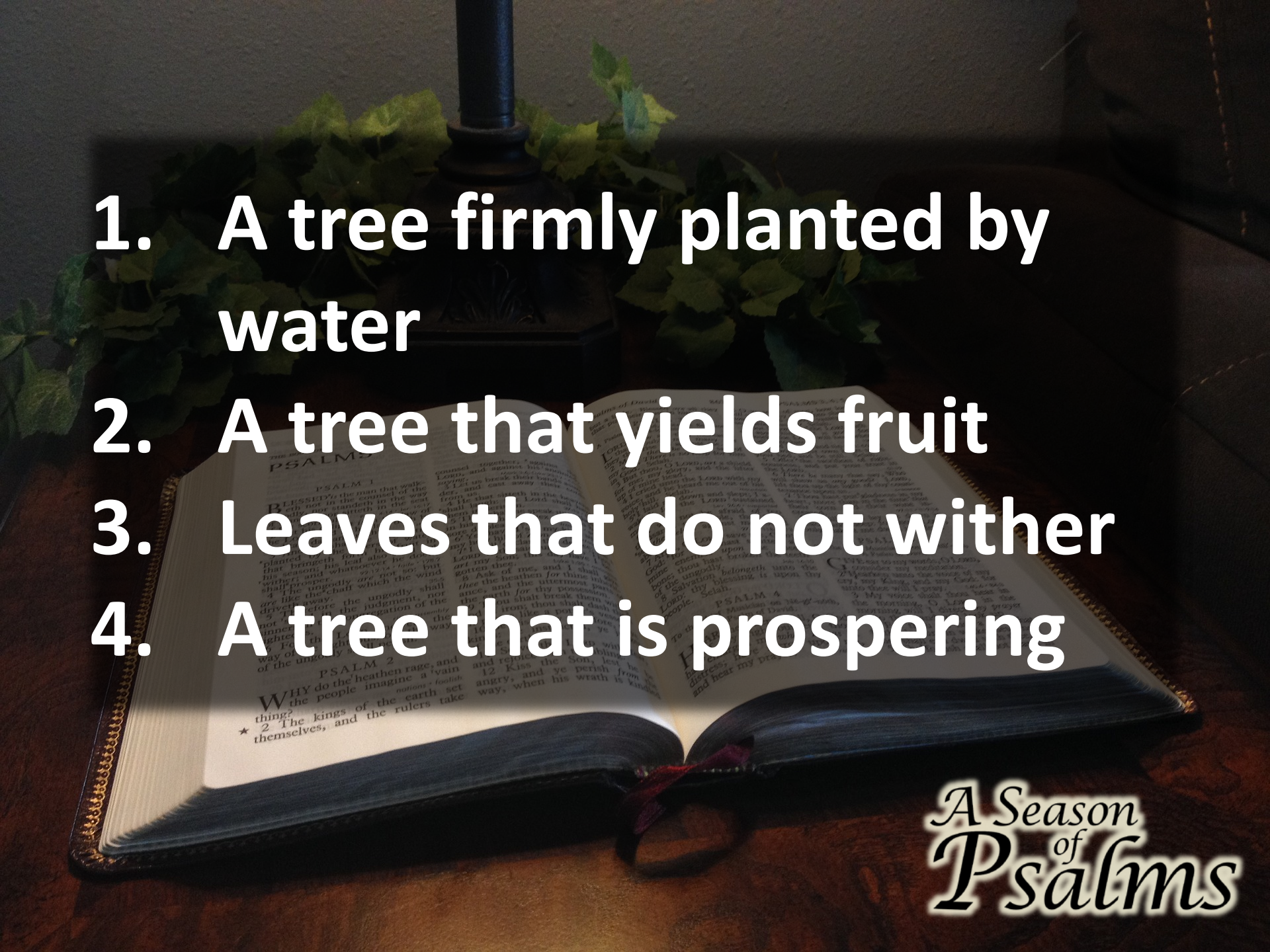
through the middle of
the city's main street.
On each side of the river
is the tree of life,

A Season
of
*Psalm*s

Revelation 22:2

which produces twelve
crops of fruit, bearing its
fruit each month. The
tree's leaves are for the
healing of the nations.

A Season
of
*Psalm*s

- 
1. A tree firmly planted by water
2. A tree that yields fruit
3. Leaves that do not wither
4. A tree that is prospering

A Season
of
*Psalm*s

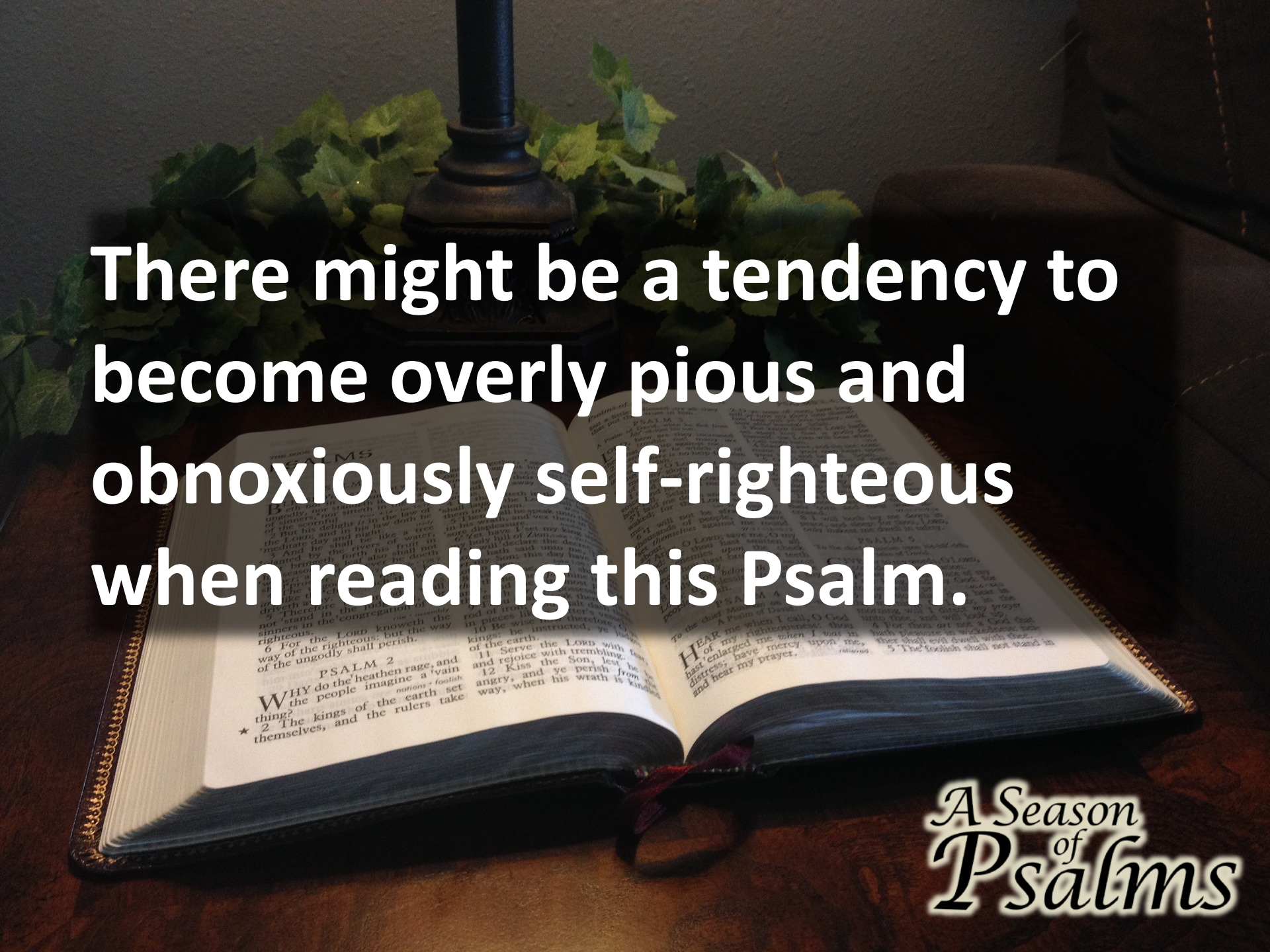
There are other images with regards to the righteous and the wicked;

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
* 2 The kings of the earth set themselves, and the rulers take

A Season
of
Psalms

- where one should or should not be located,
- with whom one should or shouldn't be associated,
- who will last and who will not.

A Season
of
*Psalm*s

An open Bible with a dark cover and gold-edged pages lies on a dark wooden surface. A small lamp with a dark metal base and a glass chimney sits behind the Bible, surrounded by green leaves. The background is a dark, textured wall. The text is overlaid in large white font.

There might be a tendency to become overly pious and obnoxiously self-righteous when reading this Psalm.

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
* 2 The kings of the earth set themselves, and the rulers take

rod of iron, and break in pieces the wood of the earth.
11 Serve the Lord with trembling, and rejoice with trembling.
12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled

HEAR me when I call, O God, and enlarge my ears; for I have said, My distress is great.
Hear my voice, O God, and answer me, for my voice is heard.
My heart is vexed, and my prayer is not hid from thee, O God; for thou art high above the heavens, and thy glory is above all the earth.
Let thy angels be gathered round about thee, and let thy throne be established in Jerusalem.
Let thy power be made known in Jerusalem, and thy glory in Judah.
Let thy power be made known in Jerusalem, and thy glory in Judah.
Let thy power be made known in Jerusalem, and thy glory in Judah.

A Season
of
Psalms

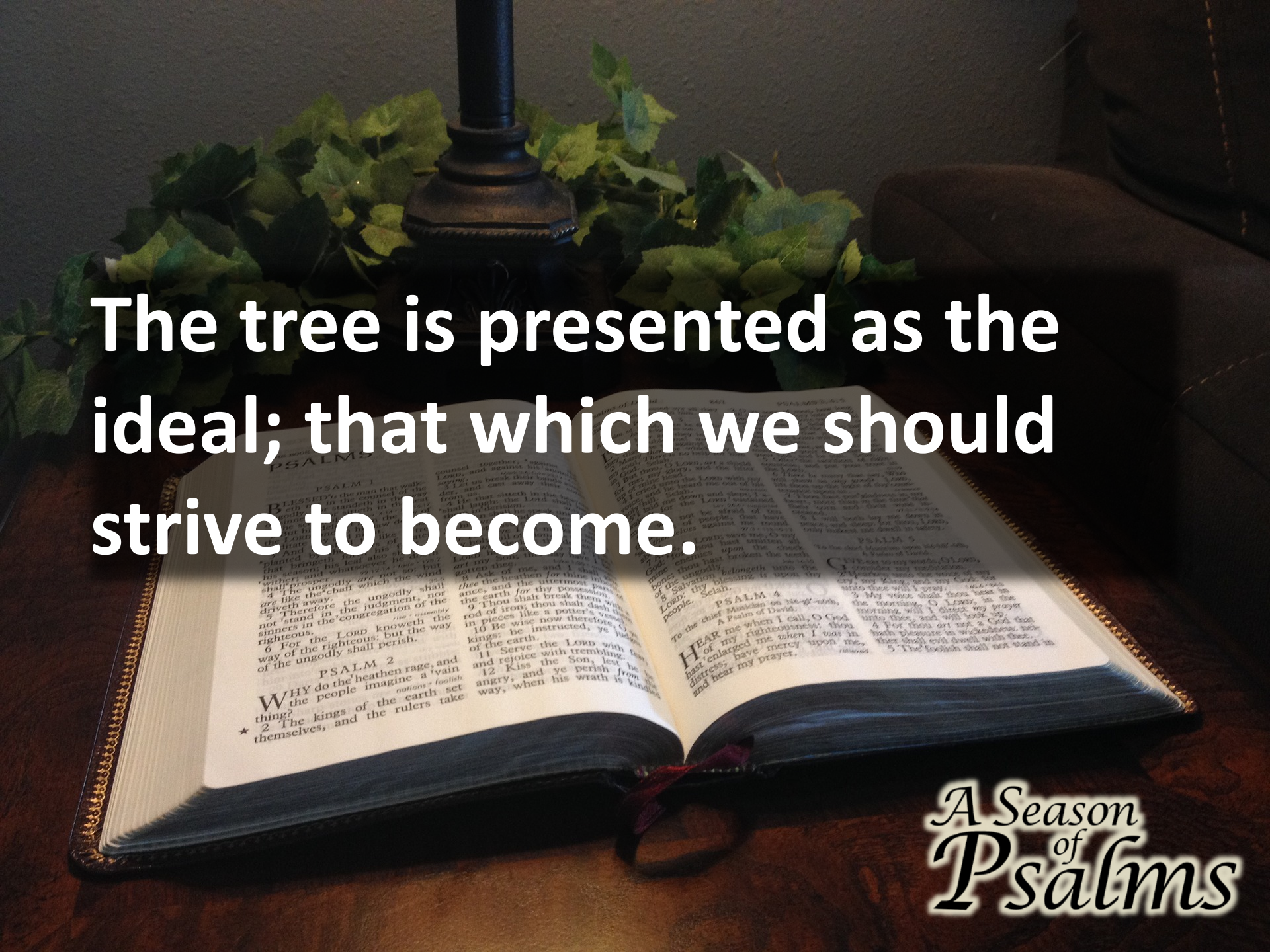
We need to spend some time with the agricultural images of the Psalm.

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
2 The kings of the earth set themselves, and the rulers take

11 Serve the Lord with trembling, and rejoice with trembling.
12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled

PSALM 4
To the chief Musician: on the 4th string.
A Psalm of David.
HEAR me when I call, O God: hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.

A Season of Psalms

An open Bible with a dark cover and gold-edged pages lies on a dark wooden surface. A small lamp with a dark metal base and a glass chimney sits on the left side of the Bible. The lamp is surrounded by a cluster of green leaves. The Bible is open to the Psalms section, with the left page showing Psalm 1 and the right page showing Psalm 2. The text is printed in a serif font, with some words in italics. The overall scene is dimly lit, with the lamp providing a soft glow.

The tree is presented as the ideal; that which we should strive to become.

A Season
of
Psalms

The dust, or chaff, is to be disregarded and has no value or purpose; that which we hope not to be...wicked.

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
* 2 The kings of the earth set themselves, and the rulers take

rod of iron, they break in pieces like a potter's vessel.
10 Be wise now therefore, O kings of the earth.
11 Serve the Lord with trembling, and rejoice with trembling.
12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled

HEAR me when I call, O God, hasten to my voice.
1 Hearken to my voice, O God, when I cry with a voice; distress; have mercy upon me, and hear my prayer.

A Season
of
Psalms

So What Does It Mean To Be A Tree?

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
* 2 The kings of the earth set themselves, and the rulers take

PSALM 4
A Psalm of David.
HEAR me when I call, O God, that I may be delivered.
distress; have mercy upon me, and hear my prayer.

A Season
of
Psalms

Psalm 1:3

They are like a tree
replanted by streams of
water, which bears fruit
at just the right time

A Season
of
Psalms

Psalm 1:3 (continued)

and whose leaves
don't fade. Whatever
they do succeeds.

PSALM 2
WHY do the heathen
the people imagine a vain
thing?
★ 2 The kings of the earth set
themselves, and the rulers take

A Season
of
Psalms

If we identify as the tree in the Psalm, then we should ask ourselves some questions.

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
* 2 The kings of the earth set themselves, and the rulers take

11 Serve the Lord with trembling, and rejoice with trembling.
12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled

HEAR my voice, O Lord, for I have been in distress; have mercy upon me, and hear my prayer.

A Season
of
Psalms

Are we planted in appropriate soil?

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
* 2 The kings of the earth set themselves, and the rulers take

11 Serve the Lord with trembling, and rejoice with trembling.
12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled

PSALM 4
A Psalm of David.
HEAR me when I call, O God, that I may be delivered. When I am in distress, have mercy upon me, and hear my prayer.

A Season
of
Psalms

Are we so flimsy that
we bend and break?

PSALM 2
WHY do the heathen rage, and
the people imagine a vain
thing?
★ 2 The kings of the earth set
themselves, and the rulers take

11 Serve the Lord with
and rejoice with trembling.
12 Kiss the Son, lest he
angry, and ye perish from
way, when his wrath is kindled

PSALM 4
To the chief Musicians: on the stringed instruments.
A Psalm of David.
HEAR me when I call, O God,
of my righteousness: then
distress; have mercy upon me,
and hear my prayer.

A Season
of
Psalms

Is there appropriate sunlight?

PSALMS

PSALM 1

BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of the scornful.
2 But his delight is in the law of the Lord, and in his law doth he meditate day and night.
3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf shall not wither, and whatsoever he doeth shall prosper.
4 The ungodly are like the chaff which driveth away with the wind.
5 Therefore shall the judgment of the righteous not stand in the congregation of the sinners; for the Lord knoweth the righteous.
6 For the Lord knoweth the way of the righteous; but the way of the ungodly shall perish.

PSALM 2

WHY do the heathen rage, and the people imagine a vain thing?
2 The kings of the earth set themselves, and the rulers take

counsel together against the Lord, and against his anointed, saying, We will break his bonds, we will cast away his yoke.
2 I will declare the decree of the Lord: he hath said unto me, Thou art my Son; this day have I begotten thee.
3 Ask of me, and I shall give thee; the uttermost parts of the earth for thy possession.
4 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
5 Be wise now therefore, O ye kings; be instructed, ye rulers of the earth.
6 The Lord with might and power shall be established; he shall be praised in the sanctuary.
7 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled against you.

PSALM 4

HEAR me when I call, O God, and enlarge mine ears; for I have heard thy voice when I said, My distress is great.
2 Hearken to my voice, O Lord, and hear my prayer.

A Season
of
Psalms

How close is the next tree?

PSALMS

PSALM 1

BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
2 But his delight is in the law of the Lord, and in his law doth he meditate day and night.
3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf shall not wither, and his fruit shall not fall.
4 The ungodly are like the chaff which is driven away: the ungodly shall not stand in the judgment, nor shall the righteous be gathered with them.
5 Therefore shall the Lord know the righteous, and he will receive the ungodly into his congregation: but the way of the righteous shall be established, and the way of the ungodly shall perish.

PSALM 2

WHY do the heathen rage, and why do the people imagine a vain thing?
2 The kings of the earth set themselves, and the rulers take

counsel together, against the Lord, and against his anointed, saying, We will break their bonds, and we will cast away their cords.
2 I will declare the decree of the Lord, which hath said unto me, Thou art my Son; this day have I begotten thee.
3 Ask of me, and I shall give thee the heavens and the earth, and thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
4 Be wise now therefore, O ye kings: be instructed, ye rulers of the earth.
5 Serve the Lord with trembling, and rejoice with trembling.
6 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled against you.

PSALM 4

HEAR me when I call, O God, distress not me when I was in distress; have mercy upon me, and hear my prayer.

A Season
of
Psalms

How close is the next root support system?

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
* 2 The kings of the earth set themselves, and the rulers take

11 Serve the Lord with trembling, and rejoice with trembling.
12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled

PSALM 4
A Psalm of David.
HEAR me when I call, O God, and enlarge me when I say in distress; have mercy upon me, and hear my prayer.

A Season
of
Psalms

What kind of nutrients are we being feed?

PSALM 1
BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of the scornful.
2 But his delight is in the law of the Lord, and in his law he meditate day and night.
3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season, and whose leaf shall not wither, and whose fruit shall not fall.
4 The ungodly are like the chaff which driveth away.
5 Therefore shall they not stand in the judgment, sinners in the congregation of the righteous.
6 For the Lord knoweth the way of the righteous; but the way of the ungodly shall perish.

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
2 The kings of the earth set themselves, and the rulers take

9 The rod of iron, they shall break in pieces like a potter's vessel.
10 Be wise now that ye are kings; be instructed, ye rulers of the earth.
11 Serve the Lord with trembling, and rejoice with trembling.
12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled against you.

TO the chief Musician of David.
HEAR me when I call, O God, that I may be saved.
2 Hearken to my voice, O Lord, for I have distress; have mercy upon me, and hear my prayer.

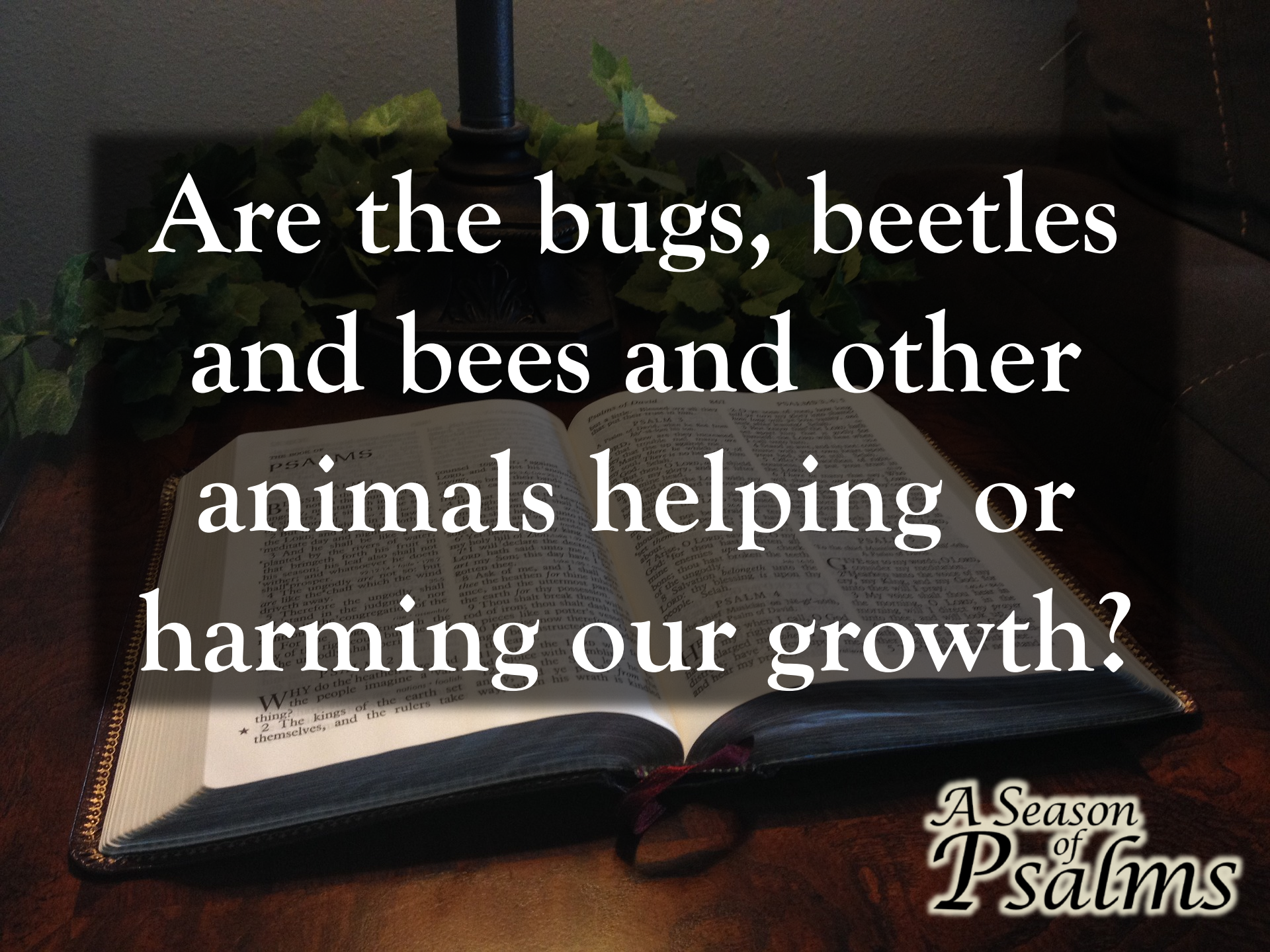
A Season
of
Psalms

Is our water good or
is our water bad?

PSALM 2
WHY do the heathen rage, and
the people imagine a vain
thing?
2 The kings of the earth set
themselves, and the rulers take

PSALM 4
A Psalm of David.
HEAR me when I call, O God,
of my righteousness; then
distress; have mercy upon me,
and hear my prayer.

A Season
of
Psalms

An open Bible with a pair of glasses resting on it, set against a background of green foliage. The Bible is open to a page with the heading "PSALMS". The text on the page is partially obscured by the large white text overlay. The glasses are a dark color with a red strap. The background is a dark, textured surface with green leaves and a blue stem-like object.

Are the bugs, beetles
and bees and other
animals helping or
harming our growth?

A Season
of
*Psalm*s

Are we a fruit tree or a different type of tree?

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
* 2 The kings of the earth set themselves, and the rulers take

11 Serve the Lord with trembling, and rejoice with trembling.
12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled

PSALM 4
To the chief Musicians: on the stringed instruments: A Psalm of David.
HEAR me when I call, O God, hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.

A Season
of
Psalms

What kind of “fruit” are we providing?

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
2 The kings of the earth set themselves, and the rulers take

PSALM 4
A Psalm of David.
HEAR me when I call, O God, hasten to my voice. When I am in distress, have mercy upon me, and hear my prayer.

A Season
of
Psalms

Are we providing fruit?

PSALMS

PSALM 1

BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of the scornful.
But his delight is in the law of the Lord, and in his law doth he meditate day and night.
And he shall be like a tree, planted by the rivers of water, that bringeth forth his fruit in his season, and whose leaf shall not wither, and whatsoever he doeth shall prosper.
The ungodly shall be like the chaff which the wind driveth away.
Therefore in the judgment of the righteous the ungodly shall not stand.
The Lord knoweth the way of the righteous; but the way of the ungodly shall perish.

PSALM 2

WHY do the heathen rage, and the people imagine a foolish thing?
The kings of the earth set themselves, and the rulers take

counsel together, against the Lord, and against his anointed.
The kings of the earth shall say, We will not submit ourselves unto the Lord, neither will we be subject unto his Son.
Therefore will the Lord be wroth against them, and will send and smite them, and will break down the tower of the strong, and will bring down the high fortification.
The Lord shall say in his wrath, Yet have I not called the heathen, neither will I take them for mine inheritance.
Therefore will the Lord be wroth against the kings, and will smite them, and will bring down the tower of the strong, and will bring down the high fortification.
The Lord shall say in his wrath, Yet have I not called the heathen, neither will I take them for mine inheritance.
Therefore will the Lord be wroth against the kings, and will smite them, and will bring down the tower of the strong, and will bring down the high fortification.

PSALM 4

HEAR me when I call, O God, when I have distressed myself.
Have mercy upon me, O Lord, and hear my prayer.

A Season
of
Psalms

Is our fruit in season or out of season?

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
2 The kings of the earth set themselves, and the rulers take

11 Serve the Lord with trembling, and rejoice with trembling.
12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled

PSALM 4
A Psalm of David.
HEAR me when I call, O God, hasten to my voice: when I am in distress, have mercy upon me, and hear my prayer.

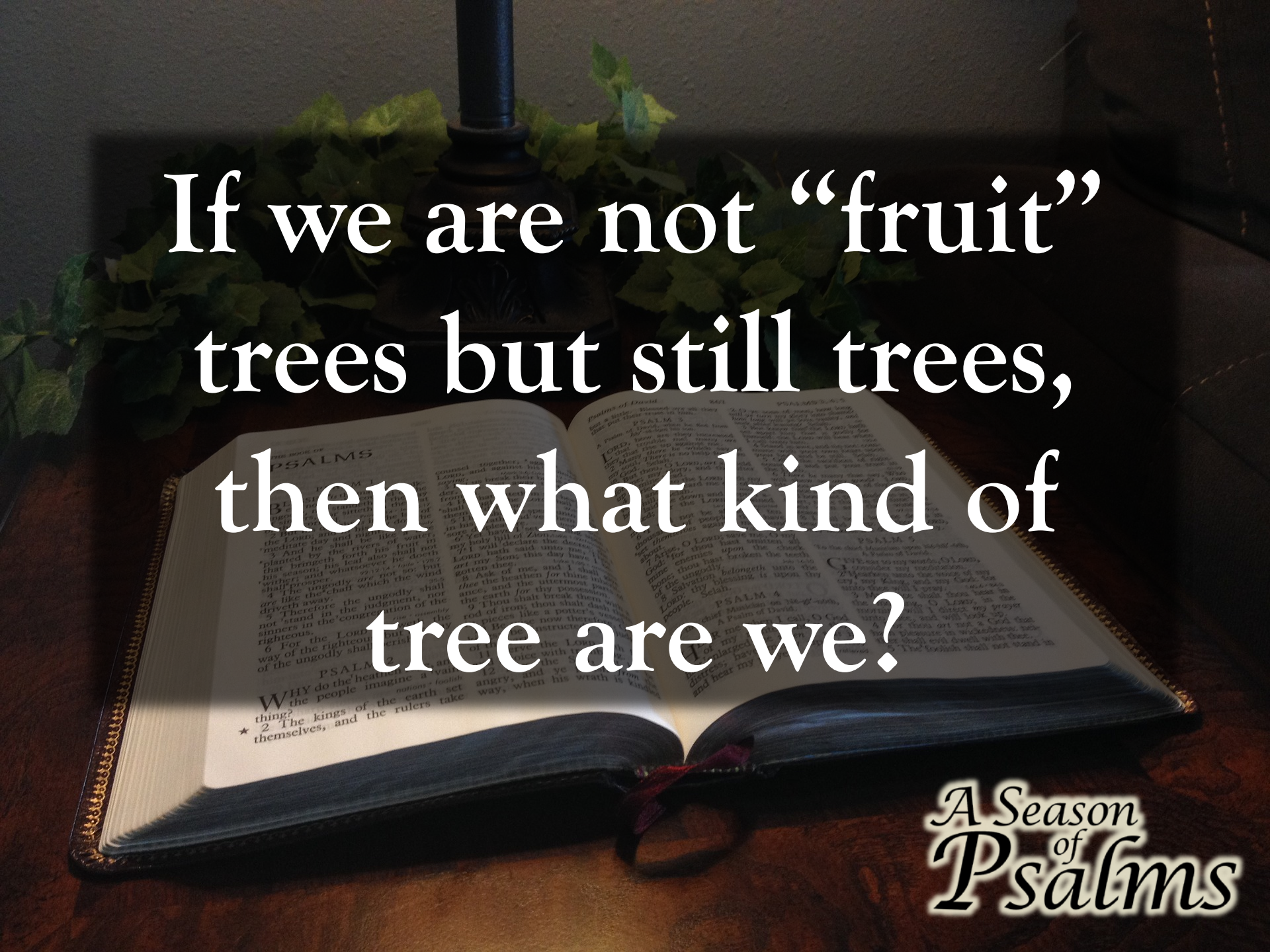
A Season
of
Psalms



Are there leaves when
the fruit is gone?

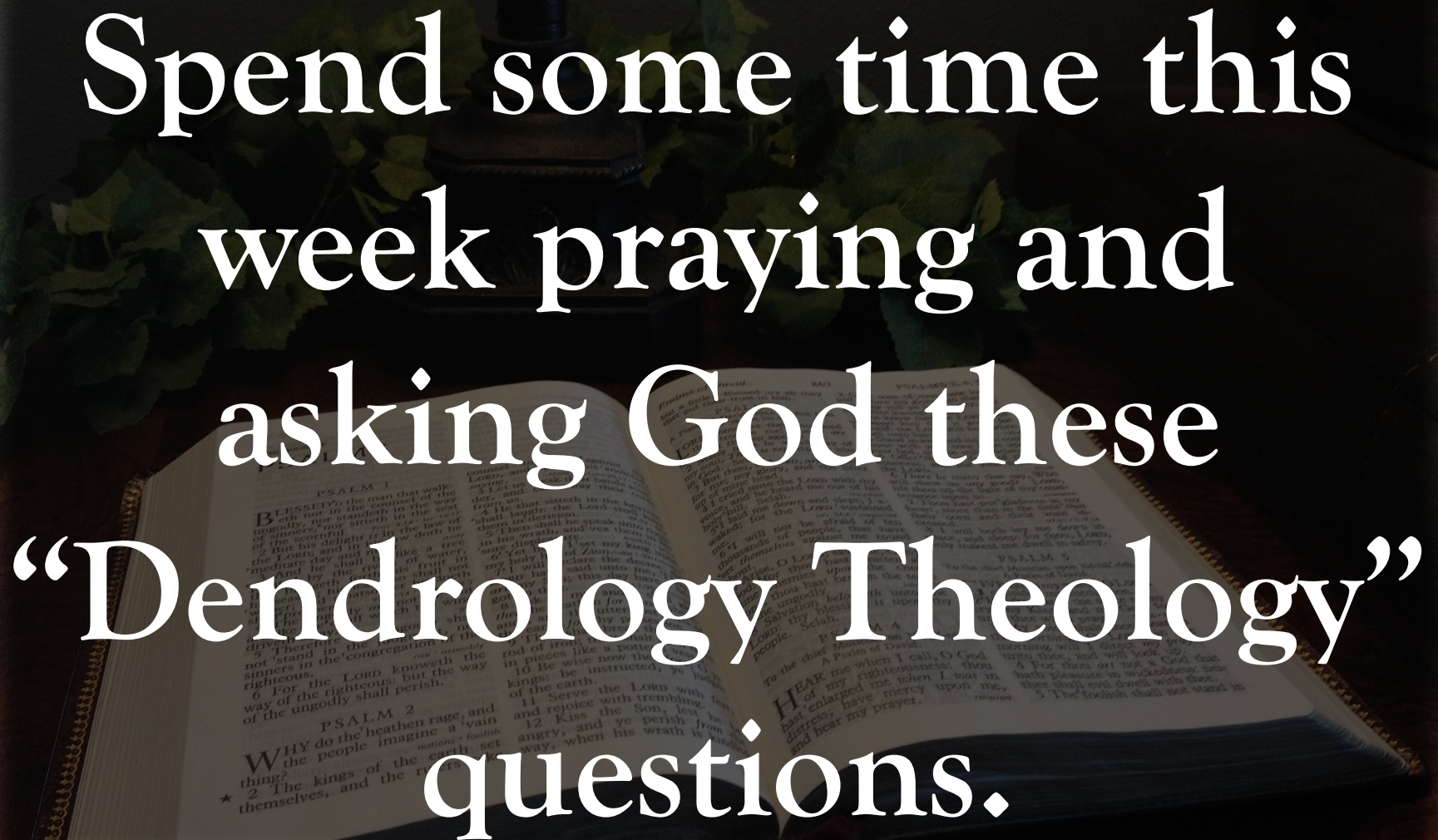
(Leaves that will identify
the type of tree)

A Season
of
*Psalm*s



If we are not “fruit”
trees but still trees,
then what kind of
tree are we?

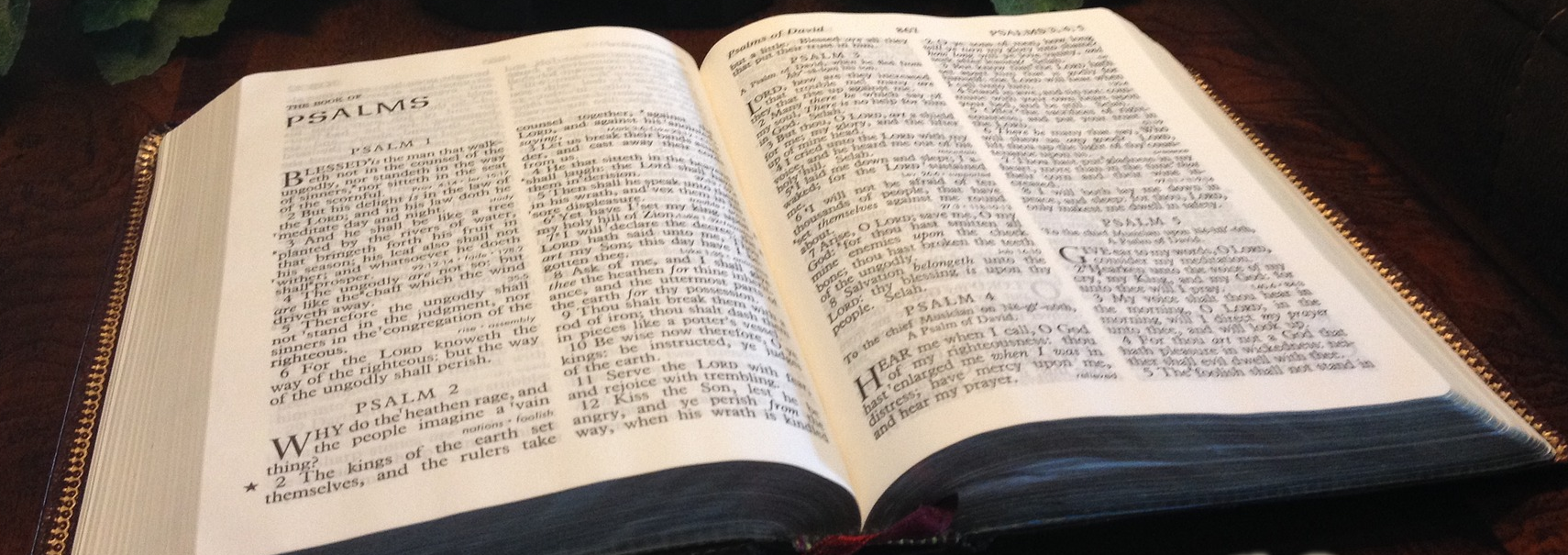
A Season
of
*Psalm*s



Spend some time this week praying and asking God these “Dendrology Theology” questions.

A Season
of
*Psalm*s

Next Week...



THE BOOK OF
PSALMS

PSALM 1
BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
2 But his delight is in the law of the Lord, and in his law doth he meditate day and night.
3 And he shall be like a tree, planted by the rivers of water, that bringeth forth his fruit in his season; his leaf shall not wither, and whatsoever he doeth shall prosper.
4 The ungodly are not so: but like the chaff which is driven away, the ungodly shall not stand in the judgment, but the righteous shall perish.
5 Therefore shall the congregation of sinners be cut off from the face of the Lord, and they shall be consumed as stubble.
6 For the Lord knoweth the way of the righteous, but the way of the ungodly shall perish.

PSALM 2
WHY do the heathen rage, and the people imagine a vain thing?
2 The kings of the earth set themselves, and the rulers take

counsel together, against the Lord, and against his anointed, saying,
3 Let us break their bonds, and cast away their shackles.
4 He that sitteth in heaven shall laugh at them; he shall deride them.
5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.
6 Yet have I set my king upon my holy hill of Zion.
7 I will declare the decree of the Lord hath said unto me, Thou art my son, this day have I begotten thee.
8 Ask of me, and I shall give thee; and the uttermost parts of the earth for thy possession.
9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
10 Be wise now therefore, O ye kings: be instructed, ye rulers of the earth.
11 Serve the Lord with trembling, and rejoice with trembling.
12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled

PSALM 3
A Psalm of David, when he fled before Achish his Gath.
LORD, do not let mine enemies triumph over me; neither let mine enemies say, We have overcome thee.
2 For thou, O Lord, art a shield for me, and thou hast said, I will not be afraid of mine enemies.
3 Therefore shall mine enemies be put to shame, and they that hate me shall be driven down and slain.
4 For thou, O Lord, hast said, I will not be afraid of mine enemies.
5 Therefore shall mine enemies be put to shame, and they that hate me shall be driven down and slain.
6 Therefore shall mine enemies be put to shame, and they that hate me shall be driven down and slain.
7 Therefore shall mine enemies be put to shame, and they that hate me shall be driven down and slain.
8 Therefore shall mine enemies be put to shame, and they that hate me shall be driven down and slain.
9 Therefore shall mine enemies be put to shame, and they that hate me shall be driven down and slain.
10 Therefore shall mine enemies be put to shame, and they that hate me shall be driven down and slain.
11 Therefore shall mine enemies be put to shame, and they that hate me shall be driven down and slain.
12 Therefore shall mine enemies be put to shame, and they that hate me shall be driven down and slain.

PSALM 4
A Psalm of David.
HEAR me when I call, O God, and have mercy upon me.
2 For mine enemies have said, We will not see him, neither will we have mercy upon him.
3 Therefore shall mine enemies be put to shame, and they that hate me shall be driven down and slain.
4 Therefore shall mine enemies be put to shame, and they that hate me shall be driven down and slain.
5 Therefore shall mine enemies be put to shame, and they that hate me shall be driven down and slain.
6 Therefore shall mine enemies be put to shame, and they that hate me shall be driven down and slain.
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A Season
of
Psalms

Glenwood United Methodist Church

A Season of Psalms Psalm 124

Pastor Leo A. Cunningham
September 30, 2018

And All Of God's Children Said "Amen".

PSALM 2
WHY do the heathen rage, and
the people imagine a vain
thing?
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